



**FORM  
D-2**

REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES  
CHECK APPROPRIATE BOXES—PLEASE TYPE OR PRINT IN BLACK INK

- ☒ Quarterly Report:  
(Check one: ☐ 1<sup>st</sup> ☐ 2<sup>nd</sup> ☐ 3<sup>rd</sup> ☒ 4<sup>th</sup>)
- ☐ Final Report (Fund balance on Line E must be \$0)
- ☐ Amendment of the Report Indicated Above

**RECEIVED**

JAN 12 2021

State Board of Elections  
Springfield Office

Full name and complete mailing address of Political Committee:

☐ CHECK FOR ADDRESS CHANGE

COMMITTEE ID #

614-13

E-mail address:

☐ CHECK FOR E-MAIL ADDRESS CHANGE

REPORTING PERIOD  
FROM THRU  
CASH AVAILABLE AT BEGINNING  
OF REPORTING PERIOD:  
\$  
Repeat this amount in SECTION D, Line (A)

ALL POLITICAL COMMITTEES RETURN TO:

STATE BOARD OF ELECTIONS  
2329 S MacARTHUR BLVD  
SPRINGFIELD, IL 62704-4503

OR

STATE BOARD OF ELECTIONS  
JAMES R THOMPSON CENTER  
100 W RANDOLPH, STE 14-100  
CHICAGO, IL 60601-3232

**SECTION A — RECEIPTS**

**1. Individual Contributions**

- a. Itemized (from Schedule A): \$ (1a)
- b. Not-Itemized: \$ (1b)

**2. Transfers In**

- a. Itemized (from Schedule A): \$ (2a)
- b. Not-Itemized: \$ (2b)

**3. Loans Received**

- a. Itemized (from Schedule A): \$ (3a)
- b. Not-Itemized: \$ (3b)

**4. Other Receipts**

- a. Itemized (from Schedule A): \$ (4a)
- b. Not-Itemized: \$ (4b)

**TOTAL RECEIPTS (1a thru 4b)** \$ (TR)

**SECTION B — EXPENDITURES**

**6. Transfers Out**

- a. Itemized (from Schedule B): \$ (6a)
- b. Not-Itemized: \$ (6b)

**7. Loans Made**

- a. Itemized (from Schedule B): \$ (7a)
- b. Not-Itemized: \$ (7b)

**8. Expenditures**

- a. Itemized (from Schedule B): \$ (8a)
- b. Not-Itemized: \$ (8b)

**9. Independent Expenditures**

- a. Itemized (from Schedule B-9): \$ (9a)
- b. Not-Itemized: \$ (9b)

**TOTAL EXPENDITURES (6a thru 9b)** \$ (TE)

**SECTION C — DEBTS AND OBLIGATIONS**

(Include previously reported unpaid debts)

10. a. Itemized (from Schedule C): \$ (10a)
- b. Not-Itemized: \$ (10b)

**TOTAL DEBTS & OBLIGATIONS** \$

**SECTION D — CASH BALANCE**

Cash available at beginning of reporting period: \$ (A)

**Total Receipts from Section A (TR):** \$ (B)

Total cash (A) plus (B): \$ (C)

**Total Expenditures from Section B (TE):** \$ (D)

**Funds available at close of reporting period (C minus D):** \$ (E)

Investments total (if applicable): \$ (F)

Name and address of person submitting this report if other than the committee's Chair or Treasurer:

**VERIFICATION:** I DECLARE THAT THIS QUARTERLY REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE STATEMENT IS SUBJECT TO A CIVIL PENALTY OF AT LEAST \$1001 AND UP TO \$5000.

SIGNATURE OF COMMITTEE TREASURER OR CANDIDATE

DATE